

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BD.

2008 JAN 18 PM 1:03

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR HOFFMAN

IMPORTANT: Indicate by # type of committee you are reporting for: 6

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name

BRENT HOFFMAN

Political Party (if applicable)

N/A

Office Sought

Mayor of Sioux City

District (If Senate or House)

N/A

FORM
DR-2

(Rev. 07/2007)

DISCLOSURE
REPORT

For Office Use Only

Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Brent Hoffman
SIGNATURE OF PERSON FILING REPORT

(712) 251-5344
TELEPHONE

Jan. 17th, 2008
DATE SIGNED

I AM FILING A **Oct 27th** ^{10 Days Prior} **to Regular** REPORT FOR **1** ELECTION **2** NON-ELECTION YEAR.
(report date) Indicate by # **1**

☒ CHECK IF AMENDMENT TO REPORT DATED **Oct 27th, 2007**

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

Nov 6th, 2007

County & Local Committees, enter County in
which Election is held

Woodbury

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ **116.93**

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

12,465.*

Schedule F: Loans Received total (Attach Schedule F)

0.

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

~~12,281.93~~

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ **12,581.93**

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

7,742.28

Schedule F: Loan Repayments total (Attach Schedule F)

4,000.

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ **839.65**

**UNPAID BILLS (From Schedule D - Attach Schedule D)

\$ **0.**

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ **0.**

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$ **0.**

CONSULTANT BREAKDOWN (Schedule G Attached?)

___ YES ___ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ **0.**

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

* Schedule A addition error of \$350. Discovered when reconciling account and filing Jan 2008 report. Previous report filed showed \$12,115 vice \$12,465. **34**